

Transcript – Our Destiny – The Kingdom of YAHWEH

Alrighty, Chag Semeach – the Last Great Day ... wonderful time! The message I have today is called, *Our Destiny, The Kingdom of Yahweh ... Our Destiny, The Kingdom of Yahweh*. I want to start in Mark 1:14 and 15 ... Mark 1:14 and 15:

Mark 1:14-15 *And after John was delivered up, Yahshua came into Galilee proclaiming the good news of the kingdom of YAHWEH, And he said, The time is complete and the Kingdom of YAHWEH has arrived. Repent and believe in the good news ... Repent and believe in the good news.*

And we see that although Yahshua was a human being and we see like it says He was able to have enjoyment and even we see Him going to weddings and different things. We see that His **primary purpose** in life was to preach the restoration of the Kingdom. And I say this, if His **only** purpose was dying for our sins, His ministry could have been three days because that's what the prophecy was. He would be three days in the heart of the earth. So if His only purpose paying for the sins of humanity He wouldn't have had to live 30 something years. But His purpose for being here all that time and His ministry being roughly two and a half years was to preach the restoration of the Kingdom. Of course if He didn't die and pay the penalty no one would be in that Kingdom but that was His primary purpose. John 4 in verse 31 ... John 4 in verse 31:

John 4:31-36 *But in the meantime the disciples asked Him, saying, Rabbi, eat? But He said to them, I have food to eat which you do not know. Then the disciples said to one another, No one brought Him food to eat? Yahshua said to them, My food is that I should do the will of Him who sent Me, and I may finish His work. Do not say that after four months comes the harvest? Behold I say to you, lift up your eyes and see the fields that are white and have ripened for the harvest already. And he that reaps receives a wage and gathers fruit unto life that is eternal. And the sower and the reaper together will rejoice.*

So this is what Yahshua was saying that **that is food; His food is the Kingdom of Yahweh**. And think about it what do we need food for? We need food for survival, for sustenance, right? And His food **was only** the Kingdom of Yahweh. So our work is bringing the good news of this Kingdom to the world. Matthew 28 in verse 18, Yahshua's last words to His disciples:

Matthew 28:18-20 *And coming up Yahshua talked with them, saying, All authority in Heaven and on earth was given to Me. Then having gone, disciple all nations, baptizing them into the name of the Father and of the Son, and the Holy Spirit teaching them to observe all things, whatever I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.*

So this is the great commission and it's not a commission to elders or evangelists; it's a commission to **every single believer** to one way or another. And that's why I say even though **collectively** we're all doing one work, each of us has to be doing this. Yahweh didn't call anybody just to sit in a chair and do nothing. And like I said, when you really think about it you're one out of thirty million people that ever lived on the earth, He could have called anybody but you, but He called you. He called you and this is why we have to fulfill this commission. We have to fulfill the great commission because that's part of it. Matthew 24:14:

Matthew 24:14 *And this good news of the Kingdom will be published in all the earth for a testimony to all the nations, and then the end will come.*

So I don't believe that we are the only congregation with this commission. I believe that **every believer** or whatever, even Christians if they say they believe then they should be filling the great commission. The problem is many of them don't have the proper doctrine to do it. And I believe where He says this good news will be published that our Hebraic

Roots Bible is I believe a big part of that, of restoring it because I don't know of any other Bible, or any other translation not only that has the original Hebrew and Aramaic because hardly any translation has the Aramaic but has the proper Bible order. And like I said the way we know that is when you're looking at the DNA of Scripture and you see that Genesis 1 connects with Revelation 22 – Genesis 2 with Revelation 21; and there's a DNA to all of it and **only** in the Hebraic Roots Bible does it work because the books are in the proper order. So that's a big part of that fulfillment; but **each of us** has a role to play in it. So what is the Kingdom of Yahweh? What is a kingdom?

A kingdom is **governing influence** of a king over his territory with **his will, purpose, intent** in producing a culture of values, morals and a lifestyle that will reflect the king's desire in nature for his citizens: You could not have a kingdom without judicial order. Every society needs laws, structure and leadership. Without government you have chaos.

Authority is the key to successful government ... authority is the key to successful government. So it's the governing influence of a king over his territory with his will, purpose, intent in producing a culture of values and morals ... we talked a lot about that ... your core values and a lifestyle that will reflect the king's desires and nature for his citizens. This should be what we're living, eating and breathing. This should be what we're saying; *my food is to do the Kingdom of Yahweh*; because we have the same Spirit that Yahshua had. And like I said Yahshua came as a human being. He was not Elohim when He was on the earth. He was 100% man. He got sick. He got tired. He got discouraged. All the things that we feel, He feels and yet, His focus was never on anything else but the Kingdom.

Genesis 1 ... Genesis 1 in verse 26 and this is the message for mankind. This is the message that Yahweh created mankind for and unfortunately mankind rejected it as we're going to see and that's why again like we say there had to be a second Adam to come what the first one lost. And we are all part of that second Adam. We're part of His body. So Yahshua is not the only second Adam. If we're His fingers and His toes and His ears and whatever, we are one body and we're part of that body and we also are part of being that second Adam. But Genesis 1:26:

Genesis 1:26-28 *And Elohim said, let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea, the birds of the heaven, the cattle, over the earth, and all the creepers creeping on the earth. And Elohim created the man in His own image; in the image of Elohim He created him. He created them male and female. And Elohim blessed them; and Elohim said to them, Be fruitful and multiply, and fill the land, and subdue it, and rule over the fish of the sea, and over birds of the heaven, and over all beasts creeping on the earth.*

So Yahweh was colonizing the earth. Adam was to be the leader of this project. And that's why in the prayer that is traditionally known as the – Our Father ... what does He say: *Our Father who art in Heaven, hallowed be Thy name.* Yahweh's name is always lifted up first and glorified. *Thy Kingdom come; Thy will be done on the earth as it is Heaven* because **He's colonizing the earth**. He's trying to make the earth a colony of what He has in Heaven. And Adam was given ruler ship but not ownership, right? And it was only over the earth. It wasn't over the Heaven. So when you see mankind today spending billions of dollars to try to get up into space to colonize space, wow, he's really going outside of the judicial order that was there. Psalm 115 in verse 14 ... Psalm 115 and verse 14:

Psalm 115:14-16 *YAHWEH will add on to you; on you and on your sons. You are blessed to YAHWEH, He who makes heavens and earth. The heavens; the heavens belong to YAHWEH, but He has given the earth to the sons of men ... The heavens; the heavens belong to YAHWEH, but He has given the earth to the sons of men.*

That's what Yahweh has done. And when you look at the Garden of Eden everything was perfect. Everything worked perfectly. There were no weeds. Man was blessed in His work and **today man is destroying the earth**. He's destroying the earth because he's rejected everything that Yahweh is doing. Genesis 3, the rebellion comes after this. So that's the way Yahweh made man. That's the way Yahweh put man but Genesis 3:17-19:

Genesis 3:17-19 *And He said to the man, Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, saying, You shall not eat from it, the ground shall be cursed because of you; you shall eat of it in sorrow all the days of your life. It shall bring forth thorns and thistles for you, and you shall eat the plant of the field. By the sweat of your face you will eat bread until your return to the ground. For you have been taken out of it; for you are dust, and to dust you shall return.*

So this is the curse that comes, the man that once he not only disobeys Yahweh but it's the highest form of treason; it's literally treason. The highest form of treason that he comes ... verse 23 and 24:

Genesis 3:23-24 *YAHWEH Elohim sent him out of the Garden to till the ground of which he was taken. And He drove the man out. And He lodged the cherubs at the east of the Garden of Eden, and the flaming sword whirling around to guard the way of the Tree of Life.*

So wow, mankind lost his way to the Tree of Life and we see the curses that are going to come from there because it was the highest form of treason. Like I always say Adam lost a Kingdom not a religion. You know there's nothing religious here; it's all about a Kingdom. And what also happens here? Verse 21:

Genesis 3:21 *And YAHWEH Elohim made coats of skin for the man and his wife, and clothed them.*

So we see what happens that now Eden is completely changed. Mankind that was supposed to live forever now will die. And there has to be the shedding of blood for the forgiveness of sin. So Yahshua who is Yahshua Yahweh, who is the One that's here in garden with Adam and Eve and He's killing an animal; but again, He's covering. That's why Yom Kippur is the day of covering; it's not the day of removal. And those sins are covered from year to year until Yahshua came and paid the penalty so they can **literally be removed**, not just covered ... verse 14 and 15 of Genesis 3 ... the first Messianic prophecy:

Genesis 3:14-15 *YAHWEH Elohim said to the serpent, Because you have done this, you are cursed the beasts, and above every animal of the field. You shall go on your belly, and you shall eat dust all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed; He will bruise your head, and you shall bruise His heel.*

So we see here the prophecy of redemption by a Messiah from this time people waited. And I go over again the first ten names of the genealogy that shows Yahweh's plan of salvation: man was appointed moral sorrow but the blessed Elohim will come down giving him the longed after rest. So Yahweh had it right from the beginning in Genesis 4:1:

Genesis 4:1 *The man knew his wife Eve (or Chavah). And she conceived and bore Cain, and said, I have gotten a man, YAHWEH.*

Because she's thinking that this that promised seed, they're not realizing that it's going to be thousands of years. And like we said, what does the word Cain mean? It means: *to redeem, to restore, to purchase back, to repair, to fix*. And that's why they called him Cain because they believed he was this promised seed. But we know that he was not the promised seed. We know that there had to be genealogy that came and that's why throughout time satan tried to destroy the genealogy. We see it with the babies with Moses. We see it with the babies with King Herod because if he could have destroyed the genealogy until the Messiah came then he would have thwarted the plan the Yahweh. But of course that was not going to happen until the second Adam came. So we look at Romans 5 in verse 12:

Romans 5:12 *Even as sin entered the world through one man and death through sin, so also death passed to all men as much as all sinned ... verse 17:*

Romans 5:17-18 *For if by the offence of the one death reigned through the one, much more those who are receiving the abundance of grace and the gift of righteousness shall rule in life by the One, Yahshua Messiah. Therefore, as on account of the offence of one, condemnation was to all men; so on account of the righteousness of one, will the victory unto life be to all men.*

Wow, so where the first Adam failed the second Adam came to redeem. And this is the simple plan of salvation. And again in life, there's many things because the Kingdom of Yahweh deals with what we eat, what we wear, our family life, our neighbors, how we work ... everything. Everything you deal with it's just telling you the right way to do it. It's basically a manual for mankind. But **this is the message** because **without the redemption** where do you go? You're not going to be there. You have to be part of the redemption and most people don't realize it. Why would people think that they're sinners or they someone to pay for their sin? They don't understand it. So this is the message of salvation that has to go out to the people. And for the people that accept it, that's our destiny – is the Kingdom of Yahweh. That's our destiny, that's our forefront.

And you know this world I always say life is a test and I compare it to like: you're going to the dentist and you have a bad tooth. And you just can't wait until you get in that dentist chair because you know as much as it might hurt or whatever he's going to stick you with a needle. You know when you come out of there the pain is going to be over. So before you get into the dentist's office and into the chair you have to come into the waiting room because you have to come in and you have to be prepared. So you have to fill out paperwork. You have to wait there for your turn ... all these things that happen. But if you came into the waiting room and you decided that your whole focus was going to be the waiting room – that there wasn't the right reading material you didn't like, so you're a little upset and you're hungry so you want to get some food or something to drink and maybe you don't like the music that's on there, so you want to bring your own music to listen to. And then you just leave and you never get into the office. Your tooth never got fixed. So the waiting room isn't what it's about. It's about the office. It's about the chair. It's about the procedure that's going to fix it. And I think as believers we focus too much on the waiting room. We're in the waiting room now. This is the waiting room. We're not in the Kingdom of Yahweh yet. And yet our focus many times is the waiting room. It's all the things around our life in the waiting room instead of focusing on getting inside there in the chair, the thing that's going to fix it. And the sad part for us is, if we're not doing this, is **we have the ability to do it.**

In the world and all of us have heard this, in the world how why did Yahweh allow this? And do children die and why all this other stuff? And that's good, I'm glad worldly people say that. I'd rather have them saying that then not caring about it, right? So that's a **good thing** they're saying it but **you have the ability to change it! You're the one with the answer! You're the one that's been given the authority.** And are we using it ... are we using it? Are we going out and are we doing this in a **team** effort? And every one of us **every day of our life. This is the main focus in our life.** I mean just read the parable of the sower and the seed. Where do you fit? Are you the one bearing fruit ... 50/100/200? Or are you the one that's by the wayside? You hear the message and the first thing cares of life come in and stony ground; you have no root. And what happens when there's no root? The sun comes and it burns it up.

Because **this is the time.** There's a time to sew and there's a time to reap. And this is the time now of the reaping. This is the time now where the great harvest should be coming in and we **should all be** ... that's the point like the hard part comes in the beginning. You got to break that fallow ground and you got to sew that seed and you got to water it and then you got to take out all the weeds and you got to fertilize it. This goes on months and months and months before you get one piece of fruit or vegetable, whatever it is, right? And things could go wrong. There's times I've had gardens and I came out one day and a muskrat or something ate the whole thing overnight. So two months of hard work of all that and it's gone! But are we even putting in that work? Are we following the ground? Have we planted the seeds? Are we watering it? Are we weeding? Are we being stewards of Yahweh's garden?

Or are there so many things in our **own** house that we're not building the House of Yahweh? It's one or the other. It can't be both. Man can't serve two masters. He either loves the one and hates the other; or he'll submit to the one and despise the other. So this is what it comes down to that **nobody can put this in your heart except the Holy Spirit**. And I say that with nine fruits of the Spirit and I hope every year at Passover you're looking at those nine fruits and seeing if you're growing. And if you're not, you really have to question yourself; do you even have the Holy Spirit?

And I've actually heard believers say to me when I've counseled them, *Well, I know I'm not going to make the Kingdom anyway*. It's like, wow ... wow ... boy what are you even doing there then? Why even be around and infect other people if that's the way you feel? But I've heard people say that. They are so defeatist and they're just so **not willing** to work on themselves but they don't realize if they defeat themselves, they're going to drag down other people with them. So we have this destiny, but we got to embrace it; especially now because the time is so short. We should have been embracing this. Everybody here is different. Some might be here two years, five years, ten years, twenty years. Praise Yahweh I'm here almost 40 years and this is something I embraced every day of my life coming into the truth.

The first I did was prove it. A lot of people don't even prove that this is true. They come because of family members. They come in for emotional reason. They come in because they think they're going to get something. They come in because they want grace or forgiveness or whatever, but **they never prove it!** And that's what I did. I took six months of my life, day and night to prove it. Because I said, I'm not giving my life up for something fake. I didn't need hope. I believed in myself and a lot of it was pride but I would have went that way. I would have lived my life; if I succeed, great; and if don't, don't. And when I die, I die. A lot of people believe that way. And that's fine. That would have been good for me. But when Yahweh knocked me down and showed me this I said all I need to know if it's true. And if it's true Father, You got me ... You got me. There's nothing else in my life because everything else is vain anyway.

Even at the best case, even if I became a millionaire and I had all the riches. I could read Ecclesiastes; I know the time would come that I would die. And **now to read I can live forever, really?** Wow and to understand I already did things, I'm going to die. I didn't understand that either. So now I'm in a situation where it's lose/lose for me because either way I'm going to die and I've already committed to things to do it so there's no way out; and that's where Yahweh's grace comes in. So I was like, Father if this true, You got me ... you got me. And again I'm like anybody else. I've had good days and bad days. I've had ups and downs **but I've never looked back**. And I certainly won't allow satan to take my joy away and I won't allow a human being either. I won't allow it because you know why? Because this is my priority. And you know what? **Every one of us** has a priority and **your priority gets done** ... your priority gets done.

The problem is just Yahweh is not the priority and the Kingdom of Yahweh is not always the priority because if it was, **this would get every single day**. And you got to decide because like I said, nobody can turn your heart accept Yahweh's Spirit ... that's it. And you really have to think about it. You have to think about whether if you don't think you have the Holy Spirit and you never really repented; if you need to be re-baptized. You have to think if you have the Holy Spirit and you're just squashing it. If you need to just put these worldly things away and get in the Word. You need to think about if you just don't have a ministry. What is my ministry going to be? But **we have to be functional for this** because it's moving ahead and we're at that 11th hour. And I read and I'm not going to read it today but we read the stories already that the invitations went out and the ones that weren't doing it **will not be there!** Does that mean anything? It should! You should fight and scratch with every ounce of your being if you really want to be there.

And you know what? **If you don't have the fight in you then you're not worthy of it**. For with everything Yahweh did in our life and everything that Yahshua did ... like I said, He could have come 3 days and 3 nights, died, paid the penalty and He didn't do that. To come in a human body and go through, not only just feeling hungry and sick and sorrowful, and all the feelings we feel. So that when we pray He knows it, but to be abused, and beaten and spit on and mocked on by

people that He created and to go through that for us? Wow ... wow that should be the highest priority in our life – everyday living for Him and this is our destiny. That’s what our destiny is. And when the Kingdom comes, you won’t have to ... you never have to give a message about that because every single person will be doing it. And the ones that don’t their memory will just disappear. And like I said, praise Yahweh, family members that are unconverted or whatever, you won’t have to live through eternity sorrowing for people who didn’t believe. It will be like they never existed. They were never born. Their memory will be gone and you’ll only remember the ones who made it there. So praise Yahweh for that! But here we are, we’re not in that category. We’re in the category that we’re sitting in this chair and He’s called us for this purpose and we have to fulfill this destiny. That’s our destiny. Philippians 3 in verse 20:

Philippians 3:20-21 *For our citizenship is in Heaven, from where we also wait for a Savior, the Master Yahshua Messiah, who will **transform our body of humiliation** ... remember what I said? We’re not trying to save this body. We’re trying to **die to it every day** ... He will change our body of humiliation to the **likeness of His glorious body** ... we will have a glorious, spirit body that will never decay. That will never have a toothache. That will never have anything that might happen ... according to His mighty power to be able even to subject all things under Himself.*

Wow, that’s our citizenship; it’s the Kingdom of Yahweh; it’s not on this earth. And that’s why we don’t need to be involved in the earthly things going on. We could pray for them. We pray for our leaders. We can pray for people even that might be out there protesting for us that helps ... whatever it is. But we’re not involved in that. Why would be involved in that? We’re not part of that Kingdom. Romans 8 in verse 14:

Romans 8:14-17 *For as many as are led by the Spirit of YAHWEH, these are sons (or children) of YAHWEH. For you did not receive a spirit of slavery again to fear, but you received a Spirit of sonship by which we cry, Abba! Father! The Spirit itself witnesses with our spirit that we are children of YAHWEH. And if children, also heirs; truly heirs of YAHWEH, and joint heirs of Messiah, if indeed we suffer together, that we may also be glorified together.*

So if there’s no suffering, if there’s no trials, if there’s no challenges then there’s no overcoming. Yahshua didn’t need to go through all that suffering and trials and challenges; He never sinned. He did it for us only so that we can go to Him and He would know how we feel. But we need to go to Him. We need to go to Him and we need to overcome in these things. But do you realize this that Yahweh has called us not to be servants and not to be slaves; but to be children and co-heirs of the universe. So you know what? Elon Musk, go up there and have your fun for the next ten minutes ... go to Mars, go to Jupiter. Knock yourself out because we’re going to be co-owners of that. Not just Mars and Jupiter, of the entire universe where there’s billions and billions of planets and then there’s another solar system with billions and billions of planets and there’s no end to the Kingdom of Yahweh.

So He called us and who knows? Like I said, this is only the trial, one little tiny marble that He called earth that us little ants are crawling around on. This is only the trial. Yahweh thinks big and Yahweh thinks with the end in mind. And who knows if ten thousand years from now each of us may be on our **own** planet colonizing it the way, of course under the rule of Yahweh and Yahshua but colonizing it for Him. Because Yahweh always expands but **it’s got to something that we desire with all our heart, mind, soul, and strength.**

So let’s go to Matthew 10, another part of the great commission to us, Matthew the 10th chapter. And I love the word destiny, because when I hear the word destiny, the thing that comes in my mind is – destiny means it’s going to happen. That’s your destiny; that means that’s what you were born to be. That’s where the road is **leading** to. And the only one that can stop your destiny is yourself. **You’re the only one that can stop your own destiny.** Matthew 10 in verse 5. I just hope in the Kingdom of Yahweh, the flies will be gone. That’s the only thing I’m hoping for. We can do without the flies. Matthew 10 in verse 5:

Matthew 10:5-7 *Yahshua sent these twelve out, **charging** them ... so commanding them, charging them; giving them a commission ... saying do not go into the way of the heathen, and do not go into a Samaritan city. But rather go to the lost sheep of the house of Israel. And going on, proclaim, saying, the kingdom of Heaven has drawn near.*

Comment: Or the Kingdom of Yahweh. In Matthew, because Matthew was written to the Jews and they didn't use the sacred name. He uses Kingdom of Heaven instead of Kingdom of Yahweh. But we already know, I'm not going to go into all the scriptures, we know the Kingdom is on the earth, **Revelation 5:10** – *we will be priests of Yahweh on the earth.* We already went into it in **Genesis 1** – Yahweh gave dominion over the earth, not the Heaven.

Matthew 10:8-14 *And going on, proclaim, saying, the kingdom of Heaven has drawn near. Heal sick ones, cleanse lepers, raise dead ones, cast out demons. Freely you have received, freely give. Do not accumulate gold, nor silver, nor copper in your belts, nor a wallet for the road, nor two coats, nor sandals, nor staff, for the worker is worthy of his food. And into whatever city or village you enter, search out who in it is worthy; and remain there until you go out. But entering into the house, greet it; and if the house truly is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. And whoever will not receive you, nor will hear your words, having gone out of that house or city, shake off the dust from your feet.*

Matthew 10:15-18 *Truly I say to you, It will be more tranquil to the land of Sodom and Gomorrah in Judgment Day than for that city. Behold, I send you out as sheep in the midst of wolves. Therefore, be wise as serpents and harmless as doves. But beware of men; for they will deliver you to the house of judgment, and they will scourge you in their assemblies. And also you will be brought before governors and kings for My sake, for a testimony to them and to the gentiles ... did Paul worry when he was taken prisoner? No! He looked at it as a **great opportunity** to witness before kings and fulfill his commission.*

Matthew 10:19-23 *But when they deliver you up, do not be anxious how or what you should say, for it is given to you in that hour what you should say. For you are not the ones speaking, but the Spirit of your Father who speaks in you. But brother will betray brother to death, and the father the child. And children will rise up against parents and will put them to death. And you will be hated by all on account of My name, but the one enduring to the end the same will be saved. But when they persecute you in this city, flee to another. For truly I say to you, In no way will you have finished all the cities of the House of Israel until the Son of Man will come.*

So wow, this is the commission that Yahshua sent out. I have in my life been blessed personally to do this exactly. I went to places and I did exactly what was said here and was blessed tremendously. I know many of our congregations do the same. They go out two by two and they witness and they preach. But this is the commission to bring the Kingdom to the world. And it's the price we pay for being heirs of the Kingdom. So it doesn't mean you're not going to have any trouble or sorrow or rejection; it means **you will. All those who live righteously will suffer persecution.** That's what Yahshua said. But if the Kingdom is our highest priority, it's not going to matter.

So I want to for the rest of the message here, I want to go in on the Sermon on the Mount; because the Sermon on the Mount and I don't know if you ever realized it; it's a sermon of Kingdom principals. It's a sermon of Kingdom principals for encouragement of the Kingdom. So I don't think there's a **more focused** message that Yahshua gave on the Kingdom itself than the Sermon on the Mount. So let's go to Matthew 5 ... Matthew 5:

Matthew 5:1-3 *But seeing the crowds, He went up into the mountain, and seating Himself, His disciples came near to Him. And opening His mouth, He taught them, saying, Blessed are the poor in spirit! For theirs is the kingdom of the Heavens ... Blessed are the poor in spirit! For theirs is the kingdom of the Heavens.*

What does He mean by this? A lot of people don't understand, what does He mean? *Blessed are the poor in spirit!* Does that mean that you're blessed if you have less of the Holy Spirit? That's not what He's talking about. The poor in spirit is to **truly understand our wretched state of bankruptcy before Yahweh; how our only worth is through Him; His grace through the blood of Yahshua, His Word and His Kingdom.**

So poor in spirit means: that somebody is **understanding** in the physical state what a wretch they are. Because there's a lot of people that are talented and they're really **useful** for the Kingdom of Yahweh because they don't have humility. And a lot of times physical talents will lead to pride because people think those talents are from their own when it's only a gift from Yahweh. So when He's saying poor in spirit, He's not talking about **lacking** in the Holy Spirit. He's talking about someone who's humbled, who really understands that our wretched state of bankruptcy before Yahweh; how our only worth is through Him grace and the blood of Yahshua, His Word and His Kingdom. So this is the problem too. Many times at baptism people don't go through this. You know they're baptized for a hundred different reasons but not the reason because they realize that they're poor in spirit. They realize their **wretched state as a human**; they realize how evil they are. They realize that they're human nature is 100% evil to the core and they realize they're not just repenting for what they did. **They're repenting for who they are.** And until you get to that point you're never really repenting.

It's not about feeling sorry for something you did; it is about **understanding** your evilness to the core. But then the joy that comes when you realize that Yahweh lifts you out of that; that it's **by Him that you're alive.** It's **by Him** that you're standing here. It's **by Him** that words are coming out of my mouth today. So yes, I have joy in my heart but it's nothing because of me; it's only because **of Him.** *Blessed are the poor in spirit!* Then we get to verse 4 *Blessed are the meek! For they shall inherit the earth.* Great scripture, right? Oh, I'm sorry I was in verse 5.

Matthew 5:4 *Blessed are the ones mourning! For they shall be comforted ... Blessed are the ones mourning! For they shall be comforted.*

Another great scripture because we're living in a world where there's probably more mourning today than we have ever seen, during Covid now in the last whatever, almost 2 years; the suicide rates everywhere. Even I just saw recently in the military like suicide rates are up 26-40% something ... in the military, can you imagine? But because people are losing heart; and people they are losing heart in this world but they have nowhere to turn to. So He says: *Blessed are the ones mourning! For they will be comforted.* Because the only comfort that really can come in life is the Kingdom of Yahweh. There is no other comfort. It's like I've heard people say, like believers, and they'll be a believer then all of sudden like 45 years later when someone will die in the family and they're like, "Well, if Yahweh is real then how could He allow this person to die?" And it's like, "Well look in the Bible, everyone died! What Bible are you reading? Everyone has died and everyone will die. You really thought that someone's going to just live forever?" It's like it's so illogical to even make a statement like that.

If our heart and our mind is on the Kingdom of Yahweh then that mourning can only be changed from His Kingdom. That's the thing that's going to give us the joy. And that's the thing that we realize. And that's why it says in Thessalonians we don't mourn like other people because we believe in a resurrection. Do you mourn every night when your children go to bed; or your husband or wife goes to bed? Do you mourn because they're sleeping? I don't wake up in the morning and hear my wife crying and crying and go "why are you crying?" "Oh, you were sleeping. I missed you." No, it doesn't work that way and somebody is just sleeping. They may be sleeping for a little bit longer. But wow, sleep is good! Sleep is peaceful. Sleep rejuvenates someone. When somebody is sick, they sleep and they get better, right? So that's why it says: *Blessed are those who are mourning!* Because the only avenue to that is the Kingdom of Yahweh; that's the only way that you're going to get over mourning ... *Blessed are the ones mourning! For they shall be comforted ...* verse 5:

Matthew 5:5 *Blessed are the meek! For they shall inherit the earth.* Another awesome scripture ... ah, before I get into that I have one more scripture here for those mourning.

Because another thing is sometimes people feel like oh, I'm tired of hearing messages of gloom and doom. And you know what? I'm sorry you weren't born in 1880. If I was here in 1880 I'd love because I don't like preaching messages of doom and gloom but I have to because we're living in a world of doom and gloom. And you want me to be like these Christian preachers that get up there and they give their 15 minute pep talk and tell you how great life is until they pass the basket about? Life is great for them. They're getting about a million bucks. They got 20 thousand people in a stadium and just telling you all these little pep talks. But that's not what life is about. Life is about Yahshua says **now** in the time we're living in that you should be mourning. You should be mourning because we're in the worst time ever! In 98/99% of the people living on this planet today are going to die soon and we may see it, if we're alive, with our eyes. So it's not the time for laughter; it's the time for mourning; and there's a time for everything in Ezekiel 9:4, who are the people that are going to be protected? Who are the 144,000? Who are the ones that are marked by Yahweh?

Ezekiel 9:4 *And YAHWEH said to him, Pass through the midst of the city, and in the midst of Jerusalem, and imprint a mark on the foreheads of the men who are **groaning and are mourning** over the abominations that are done in her midst.*

So we shouldn't be mourning over our life or the things that aren't going good in our life. We should be mourning over the abominations in the earth. And boy, are there a lot of abominations! As you find out now all the people that, not only of, are dying by taking the Covid shot but all the billions that are going to die. I mean if that doesn't make you mourn for nothing, for absolutely nothing. They're not sick, they're just taking a death shot to destroy their immune system to die. The things we see going on in the earth; abortions everywhere in the world. You're not talking about one or two, you're talking about hundreds of millions of babies that are just being snuffed out and infanticide is going on. These are things that we should be mourning. As Kingdom citizens it should totally grieve us to see what's happening in the earth today. It really should grieve us because **that's** what gives us the comfort: the Kingdom of Yahweh is the answer. The Kingdom of Yahweh is the cure. The Kingdom of Yahweh is the vaccine, not a death shot; it's the Kingdom of Yahweh; that's the thing that is going to make us immune to the things going on in the world ... verse 5:

Matthew 5:5 *Blessed are the meek! For they shall inherit the earth ... Blessed are the meek!*

The number one characteristic of a Kingdom citizen is humility and it's the opposite of pride. And it's interesting because I always say like, in the Kingdom of Yahweh, because it's a constant and we know it says there'll only be light, there'll be no darkness because there really is no darkness. Darkness is simply the absence of light; the absence of Yahweh. And there really is no pride. There's only humility. But actually the only way I can tell you what humility is, is to tell you pride. Because we all have pride but we all don't have enough humility. You know it's kind of sad I have to teach it that way, to myself first but that's the way we can understand it because **we all have pride**. But we don't have enough humility. But pride is something that really doesn't exist; it's just the absence of humility. **It's thinking that our worth is more than somebody else**. And like I said, Yahweh loves everybody the same. He made us all as human beings. And yes, we can be closer to Yahweh and like I said you might not have the judicial order of a King David or a Moses but you certainly could have the relationship they had. Yahweh wants that with everybody. And **that relationship with Him is 100% dependent on how much we're giving Him**. It's the law of cause and effect; the more you're giving, the more going to get out; it's that simple. *Blessed are the meek*, the number one characteristic. Jacob 4 in verse 6 ... Jacob 4 in verse 6:

Jacob 4:6, 10 *But He gives greater grace. Because of this it says, "YAHWEH sets Himself against proud ones, but He gives grace to humble ones." ... verse 10... Be humbled before YAHWEH, and He will exalt you.*

So that's another thing in our life. It's a recipe that **the more humility in your life, the more grace you're getting**; which means the more unmerited pardon, the more mercy that Yahweh's given because it's like I said you reap what you sow. So **the more you're giving, the more you're going to get back**. That's just Yahweh's law of nature that He created; the law of the universe. So **we can't receive the gift of grace without humility**. It's a requirement. You must have humility to receive grace because without humility you'll never accept grace that it's an **unmerited** gift. And that's why people think they want to earn it. And there's a fine line between going out and bearing fruit because it's our character in the will of Yahweh; and going out and trying to do good works because we're trying to pay Yahweh back. You can't pay Him back.

How do you pay somebody back that gave you their life? Nothing physical could pay. But there's sometimes we want to do that. And that's why I always say that there's a time for everything. There's a time when we're receiving something; there's a time we're giving something. But if you're always a giver, and never a receiver, its pride because you feel if you receive something you're going to owe somebody something. If you're always receiving and never giving then that's even worse because that means you're never sharing. You don't have the Kingdom principal of everybody is equal and loving my neighbor as myself. So there's a time we're a giver; there's a time we're a receiver; and there's a time for both of them. But we should never **always** be on one side of that or we have a problem ... verse 6:

Matthew 5:6 *Blessed are they who **hunger and thirst** for righteousness! For they will be satisfied.*

Isn't this great? Isn't the Sermon on the Mount awesome? I mean wow, what **meat** is in there! And sometimes I think we go through and we read it so quick that we don't really **focus** on what its saying. *Blessed are they who **hunger and thirst** for righteousness! For they will be satisfied.* What did we read in **John 4**? *My food is to do the Kingdom of Yahweh and finish His work.* That was Yahshua's food so ... *Blessed are they who **hunger and thirst** for righteousness! Psalm 119:172 All Thy Commandments are righteousness ... being obedient, following the will of Yahweh; being in His will ... hungering for righteousness.*

The Kingdom is a reality to these people when you're **hungering for righteousness**. You can **see the Kingdom**. You can smell it, you can taste it. It's in everything you do and everything you're doing. You don't even think about it, you're just doing it because it's part of the Kingdom; it's a reality. And like I say, although the Kingdom is a reality, it's also a mentality. You got to live in it every day. You have to live in it every day. And you know when Yahshua was on the earth even though He was the King of that Kingdom, what did He say when Pontius Pilate was before Him? He said *My Kingdom is not of this world.*

And He also said, *the Kingdom of Yahweh will not come by observation; but the Kingdom of Yahweh is in your midst.* So when a king or an ambassador coming on the delegation of a king is in an area that's what they'll say. Like if the President of the United States was visiting Jordan they'd say, America is visiting Jordan because the President represents the country. So the same way Yahshua was saying, the Kingdom of Yahweh is in your midst, because He was there, but the Kingdom wasn't there. It was only there available for the people to hear about it. But the world around us is not Yahweh's Kingdom. This is the kingdom of satan. But **everywhere we go** the Kingdom of Yahweh is in the midst. The Kingdom of Yahweh is right here right now because we're the ambassadors for that Kingdom. We're here to bring that message. We're living that Kingdom every single day.

But we have to be **hungering and thirsting for righteousness** in a world that is totally unrighteous. And we should have righteous anger. Anger is not good, but righteous anger is good and we see it in the Bible. We should have righteous anger when we see the evil going on, when we see the lying going on from leaders to their people, when we see the death of aborted babies and all these things. When you see all things going on, spousal abuse and all these evils that are going on in the world, we should and we should have righteous anger. And we should be hungering for the Kingdom of Yahweh, that's what it should be. Next:

Matthew 5:7 *Blessed are the merciful! For they will obtain mercy.*

And you know you look at this, like I said it's a real short little thing here but you can give a sermon on each one of these. I means that's how powerful this is. And this is almost like our constitution. Many Americans they'll say something like President Biden will say something else in his state of mind that he's in right now and they'll say, "That's not constitutional! He's breaking the Constitution!" Well **this is our Constitution!** The Sermon on the Mount is our Constitution. This is our Constitution as ambassadors of Yahweh and members in His Kingdom and that's what we need to see here. *Blessed are the merciful! For they will obtain mercy.* Blessed are the merciful. Do we have pity on others even those that hurt us or want revenge? Do we have pity on others even those who hurt or want revenge? Matthew 5 ... same chapter but let's go down to verse 38:

Matthew 5:38-42 *Have you heard that it was said "An eye for an eye, and a tooth for a tooth;" but I say to you, Do not stand against the evil; but whoever strikes you on the right cheek, turn the other to him also. And to him desiring to sue you, and to take your coat, allow him also to have the cloak. And whoever shall compel you to go one mile, go with him two. He asking you to give, and he wishing to borrow from you, do not turn away.*

Matthew 5:33-48 *You have heard that it was said, "You shall love your neighbor" and hate your enemy; but I say to you, **Love your enemies**; bless those cursing you, do well to those hating you; and pray for those who take you by force and persecute you, so that you may become sons of your Father in Heaven. Because He causes the sun to rise on the evil and the good, and He sends rain on the just and the unjust. For if you love those loving you, what reward do you have? Do not even the tax-collectors do the same? And if you only greet your brothers, what exceptional thing do you do? Do not the tax-collectors do so? Therefore, you become perfect (complete), even as your Father in Heaven is perfect.*

And what He's asking us to do is to be unhuman because this is unhuman. Our human nature is 100% against this. But **this is the Kingdom of Yahweh.** This is the Kingdom of Yahweh where we're showing mercy to everybody. And it doesn't mean that you're accepting evil. It doesn't mean you're rewarding evil. It just means you're not trying to get revenge. You're not trying to do tit for tat. You're not trying to get evil. You don't have bitterness in your heart because of what somebody did. And you know you say too, you never know how this can even bring someone to faith. And one of the greatest stories, I've mentioned it before, is with Sabina Wurmbrand. The very guard who killed her parents and is there before her and she goes up and gives the man forgiveness and hugged him. She said beside her parents and her husband, she never hugged another man in her life but the man. But that man came to faith over that ...*That how could you forgive me when I did such an evil thing to you.* And yet they did.

And you know what Yahshua says, **it's not saying the words** because many times I'll mediate something two people having an argument and they might say, "Okay I forgive you ... I forgive you." But it's only words. They're not meaning it. And Yahweh says, *Unless you forgive from **your heart** then you will not be forgiven.* And I know every day I go to bed I have to ask for forgiveness. Sometimes its things that I know I did wrong and other things it's something I didn't know. But if I die in that night I don't want to die with a sin because I'm going to miss out on the Kingdom. So I pray every single night to Yahweh to forgive me for anything I did and whatever I don't know that I might have done wrong. But if we don't forgive from our heart, can you imagine if I'm not forgiving someone else and I'm saying that prayer? Boy, talk about pride and self-righteousness because that's pretty simple! **You cannot be forgiven if you're not forgiving somebody else.** There's no other way around it. So how can we have that? But we don't because that's a Kingdom principal. Next verse ... verse 8:

Matthew 5:8 *Blessed are the pure in heart! For they will see YAHWEH.*

Oh, and do you notice how as you get down to these beatitudes how they get better as you go along? I mean now we're at blessed to the pure in heart. For they will see Yahweh! Wow, is there anything more than we would want? Because if you see Him face to face, not even Moses could see Him face to face, right? He only saw the ... and they say the backside is technically ... it doesn't really come right out in English because it almost seems like he's seeing Yahweh's back, but that's not what He's saying. Yahweh is saying he will see the *end result* of what He's going to do. That's what He showed Moses. But can you imagine no one can see Yahweh's face and live; and in that day we will see Him face to face. You will look Him in the eyes. You will see His mouth. You'll be able to hug Him. You'll see Him face to face and live if you're pure in heart. If you're pure in heart this is what He says.

The pure in heart praise Yahweh. Like I said we don't need to be perfect but we simply have to have a pure heart before Yahweh. 1st Samuel 13:14 ... you don't have to go there, I'll just read it, he says, but now, this is with King David. Ah, well this is when Samuel is telling King Saul why his kingdom won't stand:

1st Samuel 13:14 *But now your kingdom shall not stand. YAHWEH has sought out for Himself a man according to His own heart ... talking about King David ... and YAHWEH has appointed him as leader over His people. For you have not kept that which YAHWEH commanded you.*

Wow, so we see here like I said, you don't have to be perfect. King David made a lot of really, really bad mistakes and yet Yahweh says he's a man after My own heart because he was pure in heart. And even when he was being told of the grave sin that he did with Bathsheba. And that shows you somebody that has the heart of Yahweh that blind himself to that, if he can be blinded then I can blind myself too. And a lot of times we blind ourselves to what we're doing. We just block it out. We don't want to see it because we know that we're wrong and we don't want to change. And that's what David was doing. But then when he brings in Nathan and he's telling him, you know there's this man and he only has one sheep and he loves the sheep and there's this other guy that has all the sheep in the world, and he takes that one sheep from that guy. And David's getting ... he has righteous anger and that's what he used, "Bring that man before him. That man will be killed!" Because David really had the heart of Yahweh, He looked for the underdog and then Nathan said, "that man is you." And then he realized, he realized before but he tried to put it in the back. He didn't want to think about it. He tried to think well with other good things he's doing it doesn't matter, but Yahweh showed him, yes it does matter. You have to be pure in heart. You got to be pure in heart and by doing that he was able to repent. He was able to change and get right with Yahweh. And then the greatest job we have as ambassadors ... verse 9:

Matthew 5:9 *Blessed are the peacemakers! For they will be called sons (or children) of YAHWEH.*

Blessed are the peacemakers! So as an ambassador that's our greatest job. When war comes and now war has been called in Heaven, Yahweh is calling His ambassadors out of that world now because of that because that's the first thing you do. You got to call your ambassadors or they'll get killed. So He's calling His ambassadors out because **our job is peace**. Our job isn't war. So when there's war now, we're getting called away from that and that's why we're getting called back to the Home Office. We have to go to the wilderness. We have to be trained for what's coming next because it won't be a long war. And we already read the Book. We already know who is going to win. But now we have to be trained for our **real job as peacemakers**. Because when the Kingdom of Yahweh comes there will be no more war ... anymore as we'll see here in a minute.

Peacemaking is the greatest job as an ambassador that we have. And like I said again, it's a mentality; it's not just a reality. Numbers 25 in verse 6 ... Numbers 25 in verse 6 to me one of the most interesting stories in the Bible because the meaning of it is absolutely totally different than what you would think by reading it ... Numbers 25 in verse 6 and again this is when Israel's living in Shittim and they're fornicating with the daughters of Moab and all these things are happening and they're joined to Baal Peor by Baalam, the mixed multitude; and then in verse 6:

Numbers 25:6-10 *And, behold! A man of the sons of Israel came and brought in to his brothers a woman of Midian, before the eyes of Moses and before the eyes in the congregation of the sons of Israel groaning at the door of the tent of meeting ... they're doing something illicit, very evil there ... And Phinehas, the son of Eleazar, the son of Aaron the priest, saw. And he rose from amidst the congregation and took a javelin ... he was pro-active. There was nothing that was going to stop him because of this evil that was going on ... and he went in after the man of Israel, into the tent room. And he pierced both of them through, the man of Israel and the woman, through her belly. So the plague was stayed from the sons of Israel. And those that died by the plague were twenty four thousand ... Sin brings death. No way around it ... And YAHWEH spoke to Moses, saying,*

Comment: So what do you think like ... I mean even though it's righteous and whatnot, he did kill somebody. But you know you think he did it for Yahweh. Yahweh is not going to take his life, but will he be rewarded for it? Yeah of course, because he did something righteous, but what is he being rewarded with? Is He going to say I'm going to make a covenant of war with you and because of your zealousness, if ever your family goes to war they'll never lose. No that's not what he said, look what he says:

Numbers 25:11-13 *Phinehas the son of Eleazar, the son of Aaron the priest, has turned My wrath away from the sons of Israel while **he was zealous** for My sake among them, so that I did not consume the sons of Israel in My jealousy. Therefore say, Behold, I give to him the **covenant of peace** ... He got the covenant of peace, not the covenant of war ... And He said to him, and to his seed after him, the covenant of an everlasting priesthood, because he was zealous for his Elohim, and atoned for the sons of Israel.*

Right, sin brings the shedding of innocent blood. That's just the way it is. There's no forgiveness of sin without the shedding of blood. So wow, **peace does not come by appeasement**. We talked about this at the seminar, right? **It's not about you think you're being a peacemaker by just putting up with evil and keeping your mouth shut**. That's not peace, that's appeasement; which Yahweh doesn't agree with. But it comes by the removal of those desiring war. So when Yahshua returns the way there's going to be peace in the Kingdom is; He's removing everybody that has a mindset of war. It's that simple. And that's why in the Kingdom there will be no war because nobody will be there that wants war. So peace does not come by appeasement but by **the removal of those desiring war and rebellion**; it's that simple. Same in the Congregation sometimes you get people there that are just goats. And like I say with a goat, at best you can manage them, at best. The sheep follow, they stay together; it's their nature. And Yahweh didn't just come to earth and say ... and see a sheep and say, *wow you know I never realized that with that sheep. Hey, that's a good analogy! Let's write it down.*

He created the sheep with that kind of spirit to be that way so that He could show us in the Bible how we are to be because Yahshua didn't call us lions. He didn't call us tigers. He called us sheep and that's what sheep are ... sheep follow. Sheep have to be together. Sheep have to be part of the flock. So again, it's not appeasement but its removal of the goats. It's removal of those desiring war and rebellion. 2nd Thessalonians 2 in verse 3 it says:

2nd Thessalonians 2:3 *Do not let anyone deceive you in any way, because that Day will not come unless first there comes a great rebellion ... talking about the man of sin coming ... and the man of sin is revealed, the son of perdition ... and verse 7 he says:*

2nd Thessalonians 2:7-8 *For the mystery of lawlessness is already working ... so lawlessness was in the first century as it is now, he said ... until He who is now the obstacle, is taken out of the way ... this is the grace of Yahweh ... And then "the Lawless One" will be exposed, "whom our Master Yahshua will consume by the spirit of His mouth," and will destroy by the brightness of His presence.*

So when Yahshua comes there will be peace but it only is coming because of the great war that's coming first. He's got to destroy all those that don't want peace. Micah 4 ... Micah the 4th chapter ... Micah the 4th chapter in verse 1:

Micah 4:1-4 *But it shall be in the end of the days, the mountain of the house of YAHWEH shall be established on the top of the mountains; and it shall be lifted up from the hills; and peoples will flow on to it. And many nations will come and say, Come, and let us go up to the mountain of YAHWEH, and to the house of the Elohim of Jacob. And He will teach us from His ways, and we will walk in His paths. For the Torah shall go forth out of Mount Zion and the Word of YAHWEH from Jerusalem. And He will judge between many peoples, and will decide for strong nations afar off. And they shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up a sword against nation, nor shall they learn war anymore. But they shall each one sit under his vine and under his fig tree, and there will be no trembling. For the mouth of YAHWEH of Hosts has spoken.*

Wow, so it's not just that there's no war; it's that the **spirit of war** has been taken out. And you can't have peace without that. It's **literally the mind of humanity has been changed** to cooperation, to helping their neighbor – to win, win, right? Everything in the Kingdom is going to be win, win. So you can't have that as long as people have a mindset of war. And why does war come? **War comes because people want something that somebody else has. It comes from pride; it comes from rebellion.**

Like I say, darkness doesn't exist; it's simply the absence of light. War doesn't exist; it's simply the absence of peace. So the hardest thing in the Kingdom is going to be to teach our children when we're teaching them at this time where there was a war. Maybe you're teaching about scripture and they're going to say, "Well Daddy, what is war?" And you're trying to explain because they don't understand it ... *why would anybody be that way?* Because **everyone** will just have a mindset of peace, of love, of cooperation; there will be no mindset of war. Darkness doesn't exist; it's simply the absence of light. War doesn't exist; it's simply the absence of peace. Luke 12 verse 32 ... Luke 12 in verse 32 says:

Luke 12:32 *Stop being afraid, little flock, because your Father was pleased to give you the kingdom.*

What a great scripture ... *Stop being afraid, little flock, because your Father was **pleased** to give you the kingdom.*

Yahweh's will is to colonize the earth to give rule to His children with Yahshua as King of Kings. And why is He King of Kings? Because we are kings with Him and He is the King over us as kings. Revelation 20 ... the last scripture ... Revelation 20 in verse 4 ... our destiny:

Revelation 20:4-6 *And I saw thrones, and they sat on them. And judgment was given to them, and the souls of the ones having been beheaded because of the witness of Yahshua, and because of the Word of YAHWEH, and who had not worshiped the beast nor its image, and had not received the mark on their forehead and on their hand. And they lived and reigned with Messiah a thousand years. This is the first resurrection. Blessed and holy is the one having part in the first resurrection. The second death has no authority over these, but they will be priests of YAHWEH and of His Messiah, and will reign with Him a thousand years.*

Wow, that is our destiny. That is our **great destiny!** That is why Yahweh created us. That is our future. We talk about making a legacy, what can it be a better legacy than our destiny, the Kingdom of Yahweh. Yahshua is the King of Kings because we will be kings with Him but He will always be the ultimate King. The Kingdom of Yahweh is a real Kingdom with **real solutions to problems** that man has created. This is our hope and not the hope in a worldly sense, like I wish it happens, meaning hope, **assurance**. That's the word in Aramaic – *sefartha*; **assurance**. This is our assurance. This is our destiny and men need to repent and turn to Yahweh with all their heart and mind and soul as the Kingdom of Yahweh draws near. And as we see the book of Revelation being fulfilled before our eyes, we should be filled with joy, not fear, as our destiny the Kingdom of Yahweh is just about here. Yahweh bless, Chag Semeach!